



**CLASS 1ST**

**TRIPTA PUBLIC SCHOOL**

**SUBJECT- ENGLISH**  
**CLASS-1ST**

**PERIODIC ASSESSMENT -1**

| CHAPTER NO. | CHAPTER NAME     |
|-------------|------------------|
| 1           | THE CLEVER MOUSE |
| 2           | AMY'S NAME DAY   |
| POEM        | IF I MET         |

**GRAMMAR: NOUN AND CHANGE THE NUMBERS.**

**HALF YEARLY**

| CHAPTER NO. | CHAPTER NAME     |
|-------------|------------------|
| 1           | THE CLEVER MOUSE |
| 2           | AMY'S NAME DAY   |
| POEM        | IF I MET         |
| 3           | EXCUSE ME PLEASE |
| POEM        | AFTER A BATH     |
| 4           | THE THIEF        |
| POEM        | THE FURRY HOME   |
| 5           | BILL FELL ILL    |

**GRAMMAR: NOUNS, PRONOUN, CHANGE THE NUMBER,  
CHANGE THE GENDER AND PARAGRAPH**

## SUBJECT- ENGLISH

### PERIODIC ASSESSMENT -2

| CHAPTER NO. | CHAPTER NAME  |
|-------------|---------------|
| 6           | DOGS          |
| 7           | THE WIND BLEW |
| POEM        | I AM A TEAPOT |

### GRAMMAR:VERBS AND OPPOSITE WORDS

### ANNUAL EXAMINATION

| CHAPTER NO. | CHAPTER 'S NAME  |
|-------------|------------------|
| 6           | DOGS             |
| 7           | THE WIND BLEW    |
| POEM        | I AM A TEAPOT    |
| 8           | DIRECTIONS       |
| POEM        | WAKE AT COCKCROW |
| 9           | THE TOOTH FAIRY  |
| POEM        | MICE             |
| 10          | THE BIG CARROT   |

**TRIPTA PUBLIC SCHOOL**  
GRAMMAR:VERBS, OPPOSITE WORDS, PREPOSITION AND  
PARAGRAPH

विषय-हिन्दी  
कक्षा- पहली  
सामयिक-1

| अध्याय         | व्याकरण         |
|----------------|-----------------|
| 1. वर्ण माला   | 1.स्वरऔर व्यंजन |
| 2. शब्द रचना   | 2.लिंग बदलो     |
| 3. आ की मात्रा | 3. वचन बदलो     |
| 4. इ की मात्रा | 4.विलोम शब्द    |
| 5. ई की मात्रा | 5 सप्ताह के दिन |
| 6. उ की मात्रा |                 |
| 7. ऊ की मात्रा |                 |

अर्धवार्षिक पाठ्यक्रम

| अध्याय                   | व्याकरण         |
|--------------------------|-----------------|
| 1. वर्ण माला             | 1.स्वरऔर व्यंजन |
| 2. शब्द रचना             | 2.लिंग बदलो     |
| 3. आ की मात्रा           | 3. विलोम शब्द   |
| 4. इ की मात्रा           | 4.वचन बदलो      |
| 5. ई की मात्रा           | 5.सप्ताह के दिन |
| 6. उ की मात्रा           | 6.संज्ञा        |
| 7. ऊ की मात्रा           | 7.मेरा परिचय    |
| 8. ऋ की मात्रा           |                 |
| 9. ए की मात्रा           |                 |
| 10. ऐ की मात्रा          |                 |
| 11. ओ की मात्रा          |                 |
| 12. औ की मात्रा          |                 |
| 13. अं, अँ, अः की मात्रा |                 |

विषय- हिंदी  
सामयिक- ॥

| अध्याय                        | व्याकरण          |
|-------------------------------|------------------|
| 1. रे के रूप                  | 1.रंगों के नाम   |
| 2. संयुक्त व्यंजन             | 2.समानार्थी शब्द |
| 3. द्वित्वव्यंजन,संयुक्ताक्षर | 3.गिनती          |
| 4. ड-ढ, ज-फ,ऑ                 | 4.महीनों के नाम  |
| 5. दस खड़ी                    | 5.विलोम शब्द     |
| 6. मीठे बोल                   |                  |
| 7. मां और मेघा                |                  |

वार्षिक पाठ्यक्रम

| वार्षिक                          | व्याकरण         |
|----------------------------------|-----------------|
| 1. रे के रूप                     | 1. क्रिया       |
| 2. संयुक्त व्यंजन                | 2. गिनती        |
| 3. द्वित्व व्यंजनर संयुक्ताक्ष , | 3. पर्यायवाची   |
| 4. ड-ढ,ज-फऑ ,                    | 4. विलोम शब्द   |
| 5. दस खड़ी                       | 5. निबंध        |
| 6. मीठे बोल                      | 6. रंगों के नाम |
| 7. मां और मेघा                   |                 |
| 8. खरगोश ने रंग लगाया            |                 |
| 9. बिल्ली और बिल्ली              |                 |
| 10. आदत सुधर गई                  |                 |
| 11. चिड़ियाघर                    |                 |
| 12. गुलाब ने कहा                 |                 |
| 13. कलवालीबात                    |                 |

# SUBJECT - MATHS

## PERIODIC ASSESSMENT -1

| CH. NO. | CHAPTER NAME              |
|---------|---------------------------|
| 1       | SETTING UP THE FOUNDATION |
| 2       | ADDING SMALLER NUMBER     |

## HALF YEARLY EXAMINATION

| CH. NO. | CHAPTER NAME                       |
|---------|------------------------------------|
| 1       | SETTING UP THE FOUNDATION          |
| 2       | ADDING SMALLER NUMBER              |
| 3       | TAKING AWAY                        |
| 4       | NUMBER FROM 21 TO 100              |
| 5       | ADDITION AND SUBTRACTION UP TO 100 |
| 6       | MULTIPLICATION                     |

## SUBJECT - MATHS

### PERIODIC ASSESSMENT - 2

| CH. NO. | CHAPTER NAME       |
|---------|--------------------|
| 7       | POSITION           |
| 8       | SHAPES AND PATTERN |
| 9       | TIME               |

### ANNUAL EXAMINATION

| CH. NO. | CHAPTER NAME       |
|---------|--------------------|
| 7       | POSITION           |
| 8       | SHAPES AND PATTERN |
| 9       | TIME               |
| 10      | MONEY              |
| 11      | MEASUREMENT        |
| 12      | DATA HANDLING      |

**SUBJECT - EVS**  
**CLASS-1ST**

**PERIODIC ASSESSMENT - 1**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b> |
|----------------|---------------------|
| <b>1</b>       | ABOUT MY SELF       |
| <b>2</b>       | MY BODY             |
| <b>3</b>       | MY FAMILY           |

**HALF YEARLY**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>          |
|----------------|------------------------------|
| <b>1</b>       | ABOUT MY SELF                |
| <b>2</b>       | MY BODY                      |
| <b>3</b>       | MY FAMILY                    |
| <b>4</b>       | MY SCHOOL                    |
| <b>5</b>       | HELPERS IN OUR NEIGHBOURHOOD |
| <b>6</b>       | FESTIVALS AND CELEBRATIONS   |
| <b>7</b>       | FOOD                         |

## SUBJECT - EVS

### PERIODIC ASSESSMENT - 2

| CH. NO. | CHAPTER NAME            |
|---------|-------------------------|
| 8       | SEASONS AND CLOTHES     |
| 9       | HOUSES                  |
| 10      | HOW WE MOVE AROUND      |
| 11      | GOOD MANNERS AND HABITS |

### ANNUAL EXAMINATION

| CH. NO. | CHAPTER NAME                 |
|---------|------------------------------|
| 8       | SEASONS AND CLOTHES          |
| 9       | HOUSES                       |
| 10      | HOW WE MOVE AROUND           |
| 11      | GOOD MANNERS AND HABITS      |
| 12      | SAFETY RULES                 |
| 13      | FASCINATING WORLD OF PLANTS  |
| 14      | FASCINATING WORLD OF ANIMALS |
| 15      | THE SKY ABOVE US             |

# SUBJECT COMPUTER

## PERIODIC ASSESSMENT-1

| CH. NO. | CHAPTER NAME                  |
|---------|-------------------------------|
| 1.      | COMPUTER – A SMART MACHINE    |
| 2.      | BUILDING BLOCKS OF A COMPUTER |

## HALF YEARLY EXAMINATION

| CH. NO.                         | CHAPTER NAME                  |
|---------------------------------|-------------------------------|
| 1.                              | COMPUTER – A SMART MACHINE    |
| 2.                              | BUILDING BLOCKS OF A COMPUTER |
| 3.                              | KEYS AND CLICKS               |
| 4.                              | HAPPY COMPUTER HABITS         |
| PRACTICAL : PARTS OF A COMPUTER |                               |

## SUBJECT- COMPUTER

### PERIODIC ASSESSMENT -2

| CH. NO. | CHAPTER NAME              |
|---------|---------------------------|
| 5       | FUN WITH COLOURS IN PAINT |
| 6       | BRAINS GAMES              |

### ANNUAL EXAMINATION

| CH. NO.                                 | CHAPTER NAME                     |
|---|----------------------------------|
| 5                                       | FUN WITH COLOURS IN PAINT        |
| 6                                       | BRAINS GAMES                     |
| 7                                       | SCRATCHJR – MY CODING PLAYGROUND |
| 8                                       | NEW FRIENDS : AI AND ROBOTS      |
| <b>PRACTICAL: INTRODUCTION TO PAINT</b> |                                  |

# SUBJECT- DRAWING

## CLASS-1<sup>ST</sup>

### PERIODIC ASSESSMENT -1

| Sr. No | TOPIC         |
|--------|---------------|
| 1      | Shapes ,lotus |
| 2      | Landscape     |
| 3      | Rangoli       |
| 4      | Yoga          |

### HALF YEARLY EXAMINATION

| Sr. No. | TOPIC       |
|---------|-------------|
| 1       | Doll        |
| 2       | Environment |
| 3       | Vegetable   |
| 4       | Flower      |

## **SUBJECT- DRAWING**

### **PERIODIC ASSESSMENT - II**

| <b>Sr. No</b> | <b>TOPIC</b>         |
|---------------|----------------------|
| <b>1</b>      | <b>Peacock</b>       |
| <b>2</b>      | <b>Swatch Bharat</b> |
| <b>3</b>      | <b>Green tree</b>    |
| <b>4</b>      | <b>Butter fly</b>    |

### **ANNUAL EXAMINATION**

| <b>Sr. No.</b> | <b>TOPIC</b>         |
|----------------|----------------------|
| <b>1</b>       | <b>Fruits</b>        |
| <b>2</b>       | <b>Flower</b>        |
| <b>3</b>       | <b>Duck</b>          |
| <b>4</b>       | <b>Boat ,Peacock</b> |

**SUBJECT - GENERAL KNOWLEDGE**  
**HALF YEARLY EXAMINATION**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>                |
|----------------|------------------------------------|
| <b>1</b>       | <b>Animal World</b>                |
| <b>2</b>       | <b>National Symbols</b>            |
| <b>3</b>       | <b>World Of Sports</b>             |
| <b>4</b>       | <b>Be Polite!</b>                  |
| <b>5</b>       | <b>Living And Non-Living Thing</b> |
| <b>6</b>       | <b>Clean Hands</b>                 |
| <b>7</b>       | <b>Cartoons</b>                    |
| <b>8</b>       | <b>Flowers Shop</b>                |
| <b>9</b>       | <b>National Festivals</b>          |
| <b>10</b>      | <b>Famous Sportspersons</b>        |
| <b>11</b>      | <b>Rhyming Words</b>               |
| <b>12</b>      | <b>Sense Organs</b>                |
| <b>13</b>      | <b>Every Drop Courts</b>           |
| <b>14</b>      | <b>Musical Instruments</b>         |
| <b>15</b>      | <b>Animals Facts</b>               |
| <b>16</b>      | <b>Tallest Colossal Statue</b>     |
| <b>17</b>      | <b>Bats, Sticks And Rackets</b>    |
| <b>18</b>      | <b>Bookworm</b>                    |
| <b>19</b>      | <b>My City</b>                     |
| <b>20</b>      | <b>I Like The Most</b>             |
| <b>21</b>      | <b>Little Ones</b>                 |
| <b>22</b>      | <b>Famous Leaders</b>              |

**SUBJECT GENERAL KNOWLEDGE**  
**ANNUAL EXAMINATION**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>   |
|----------------|-----------------------|
| 1              | Activity Alley        |
| 2              | Matching Pairs        |
| 3              | Modern Machines       |
| 4              | Good Touch, Bad Touch |
| 5              | Vegetables            |
| 6              | Capital Cities        |
| 7              | Up And The Sky        |
| 8              | Be My Buddy           |
| 9              | Fruits                |
| 10             | Days To Remembers     |
| 11             | Our Environment       |
| 12             | Plant Fun             |
| 13             | Activity              |
| 14             | Rangoli               |
| 15             | Under The Sea         |
| 16             | Community Helpers     |
| 17             | Odd One Out           |



**CLASS 2<sup>ND</sup>**

TRIPTA PUBLIC SCHOOL

**SUBJECT – ENGLISH  
PERIODIC ASSESSMENT-I**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>        |
|--------------------|----------------------------|
| <b>1</b>           | <b>A THANK-YOU PRESENT</b> |
| <b>2</b>           | <b>MOUSE COUSINS</b>       |
| <b>POEM</b>        | <b>THE GAME</b>            |

**GRAMMAR- NOUNS AND NUMBERS**

**HALF YEARLY EXAMINATION**

| <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>        |
|-------------------|----------------------------|
| <b>1</b>          | <b>A THANK-YOU PRESENT</b> |
| <b>2</b>          | <b>MOUSE COUSINS</b>       |
| <b>POEM</b>       | <b>THE GAME</b>            |
| <b>3</b>          | <b>DEAF AND DUMB</b>       |
| <b>POEM</b>       | <b>NEW SHOES</b>           |
| <b>4</b>          | <b>BOB AND THE BATHTUB</b> |
| <b>POEM</b>       | <b>CATS</b>                |
| <b>5</b>          | <b>BEES</b>                |

**GRAMMAR- NOUNS, NUMBERS, GENDER,  
APPLICATION AND PARAGRAPH**

**SUBJECT - ENGLISH**  
**PERIODIC ASSESSMENT -II**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>           |
|--------------------|-------------------------------|
| <b>6</b>           | <b>POPCORN</b>                |
| <b>7</b>           | <b>THE LITTLE BALL OF FUR</b> |
| <b>POEM</b>        | <b>WHAT'S FOR LUNCH</b>       |
|                    |                               |

**GRAMMAR: VERBS AND PREPOSITIONS.**

**ANNUAL EXAMINATION**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>           |
|--------------------|-------------------------------|
| <b>6</b>           | <b>POPCORN</b>                |
| <b>7</b>           | <b>THE LITTLE BALL OF FUR</b> |
| <b>POEM</b>        | <b>WHAT'S FOR LUNCH</b>       |
| <b>8</b>           | <b>PLANTS</b>                 |
| <b>POEM</b>        | <b>AFTER THE RAIN</b>         |
| <b>9</b>           | <b>LITTLE RED HEN</b>         |
| <b>POEM</b>        | <b>MARY'S PET LAMB</b>        |
| <b>10</b>          | <b>ARE YOU A SPIDER?</b>      |

**GRAMMAR: VERBS, PREPOSITIONS, ADJECTIVES,  
APPLICATION AND PARAGRAPH**

# विषय-हिन्दी

## सामयिक-1

| पाठकानाम                  | व्याकरण                |
|---------------------------|------------------------|
| 1 सूरज आया                | 1 . स्वरऔर व्यंजन      |
| 2 . अपना घर है सबको प्यार | 2 . भाषा               |
| 3 . आसमान गिरा            | 3 . संज्ञा             |
| 4 . स्वच्छ भारत           | 4 . लिंगबदलो , वचनबदलो |

### अर्धवार्षिक पाठ्यक्रम

| पाठकानाम                    | व्याकरण                        |
|-----------------------------|--------------------------------|
| 1 . सूरजआया                 | 1 . सर्वनाम                    |
| 2 . अपना घर है सब को प्यारा | 2 . क्रिया                     |
| 3 . आसमान गिरा              | 3 . विलोम शब्द                 |
| 4 . स्वच्छ भारत             | 4 . लिंगबदलो , वचनबदलो         |
| 5 . मेरी उड़ान मेरी पहचान   | 5 . पर्यायवाची , अशुद्धिशोधन   |
| 6 . ब्रूनो मिल गया          | 6 . . प्रार्थनापत्र , अनुच्छेद |
| 7 . तीन मूर्ख               |                                |
| 8 . हमारे त्योहार           |                                |

**विषय- हिंदी**  
**सामयिक- II**

| पाठ का नाम              | व्याकरण        |
|-------------------------|----------------|
| 9 . पहले मैं - पहले मैं | 1 . विशेषण     |
| 10 . . अध्यापिकाकी सीख  | 2 . काल        |
| 11 . मुझे सोने दो       | 3 . गिनती      |
| 12 . सतरंगी परियाँ      | 4 . पर्यायवाची |
|                         | 5 . विलोमशब्द  |

**वार्षिक पाठ्यक्रम**

| पाठकानाम                   | व्याकरण                      |
|----------------------------|------------------------------|
| 9 . पहले मैं पहले मैं      | 1 . विशेषण                   |
| 10 . अध्यापिका की सीख      | 2 . गिनती                    |
| 11 . मुझे सोने दो          | 3 . पर्यायवाची               |
| 12 . सतरंगी परियां         | 4 . विलोमशब्द                |
| 13 . चिड़िया ने सबको जगाया | 5 . अनेकशब्दोंकेलिएएकशब्द    |
| 14 . चलो केक बनाएं         | 6 . अनुच्छेद , प्रार्थनापत्र |
| 15 . कहां है भूत           |                              |
| 16 . चंदा मामा             |                              |

## SUBJECT - MATHS

### PERIODIC ASSESSMENT -1

| CH. NO. | CHAPTER NAME                     |
|---------|----------------------------------|
| 1       | LEARNING NUMBER FROM 101 TO 1000 |
| 2       | LEARNING ADDITION                |

### HALF YEARLY EXAMINATION

| CH. NO. | CHAPTER NAME                     |
|---------|----------------------------------|
| 1       | LEARNING NUMBER FROM 101 TO 1000 |
| 2       | LEARNING ADDITION                |
| 3       | LEARNING SUBTRACTION             |
| 4       | LEARNING MULTIPLICATION          |
| 5       | LEARNING DIVISION                |

## Subject - MATHS

### PERIODIC ASSESSMENT - 2

| CH. NO. | CHAPTER NAME                 |
|---------|------------------------------|
| 6       | UNDERSTANDING BASIC GEOMETRY |
| 7       | UNDERSTANDING TIME           |

### ANNUAL EXAMINATION

| CH.NO. | CHAPTER NAME                 |
|--------|------------------------------|
| 6      | UNDERSTANDING BASIC GEOMETRY |
| 7      | UNDERSTANDING TIME           |
| 8      | WAY TO MEASURE THING         |
| 9      | LEARNING ABOUT MONEY         |
| 10     | LEARNING DATA HANDLING       |
| 11     | FUN WITH PATTERN             |

## SUBJECT - EVS

### PERIODIC ASSESSMENT - 1

| CH. NO. | CHAPTER NAME |
|---------|--------------|
| 1       | MY FAMILY    |
| 2       | MY BODY      |
| 3       | GROWING UP   |

### HALF YEARLY SYLLABUS

| CH. NO. | CHAPTER NAME        |
|---------|---------------------|
| 1       | MY FAMILY           |
| 2       | MYBODY              |
| 3       | GROWING UP          |
| 4       | TAKING CARE OF BODY |
| 5       | WAYS TO BEHAVE      |
| 6       | EATING HEALTHY      |
| 7       | CLOTHES WE WEAR     |
| 8       | HOUSES WE BUILD     |
| 9       | SAFETY FIRST        |

**SUBJECT - EVS**  
**PERIODIC ASSESSMENT - 2**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>         |
|----------------|-----------------------------|
| <b>10</b>      | OUR NEIGHBOURHOOD           |
| <b>11</b>      | FESTIVALS AND CELEBRATIONS  |
| <b>12</b>      | TRANSPORT AND COMMUNICATION |
| <b>13</b>      | PLANTS AROUND US            |

**ANNUAL EXAMINATION**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>         |
|--------------------|-----------------------------|
| <b>10</b>          | OUR NEIGHBOURHOOD           |
| <b>11</b>          | FESTIVALS AND CELEBRATIONS  |
| <b>12</b>          | TRANSPORT AND COMMUNICATION |
| <b>13</b>          | PLANTS AROUND US            |
| <b>14</b>          | THE WORLD OF ANIMALS        |
| <b>15</b>          | WEATHER AND SEASONS         |
| <b>16</b>          | SUN AND MOON                |
| <b>17</b>          | OUR HOME -EARTH             |
| <b>18</b>          | TIME AND DIRECTION          |

## **SUBJECT - COMPUTER**

### **PERIODIC ASSESSMENT-1**

| <b>CH.NO.</b> | <b>CHAPTER NAME</b>                  |
|---------------|--------------------------------------|
| <b>1.</b>     | <b>COMPUTER – MY LEARNING BUDDY</b>  |
| <b>2.</b>     | <b>THE COMPUTER STORY IN AND OUT</b> |

### **HALF YEARLY EXAMINATION**

| <b>CH. NO</b>               | <b>CHAPTER NAME</b>                  |
|-----------------------------|--------------------------------------|
| <b>1.</b>                   | <b>COMPUTER – MY LEARNING BUDDY</b>  |
| <b>2.</b>                   | <b>THE COMPUTER STORY IN AND OUT</b> |
| <b>3.</b>                   | <b>KEYS TO TYPE, MOUSE TO GUIDE</b>  |
| <b>4.</b>                   | <b>POINT LIKE A PRO</b>              |
| <b>PRACTICAL : MS PAINT</b> |                                      |

## **SUBJECT - COMPUTER**

### **PERIODIC ASSESSMENT -2**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>                  |
|----------------|--------------------------------------|
| <b>5.</b>      | <b>WORD- MY COMPUTER NOTEBOOK</b>    |
| <b>6.</b>      | <b>SMART THINKING WITH COMPUTERS</b> |

### **ANNUAL EXAMINATION**

| <b>CH. NO.</b>            | <b>CHAPTER NAME</b>                  |
|---------------------------|--------------------------------------|
| <b>5.</b>                 | <b>WORD- MY COMPUTER NOTEBOOK</b>    |
| <b>6.</b>                 | <b>SMART THINKING WITH COMPUTERS</b> |
| <b>7.</b>                 | <b>SCRATCHJR MAGIC BLOCKS</b>        |
| <b>8</b>                  | <b>MEET THE SMART WORLD</b>          |
| <b>PRACTICAL: MS WORD</b> |                                      |

## SUBJECT- DRAWING

### PERIODIC ASSESSMENT-I

| Sr. No | TOPIC     |
|--------|-----------|
| 1      | Pattern   |
| 2      | Colouring |
| 3      | Parrot    |
| 4      | Butterfly |

### HALF YEARLY EXAMINATION

| Sr. No. | TOPIC   |
|---------|---------|
| 1       | Frog    |
| 2       | Scenery |
| 3       | Flowers |
| 4       | Trees   |

## **SUBJECT- DRAWING**

### **PERIODIC ASSESSMENT-II**

| <b>Sr. No</b> | <b>TOPIC</b>      |
|---------------|-------------------|
| <b>1</b>      | <b>Save water</b> |
| <b>2</b>      | <b>Guitar</b>     |
| <b>3</b>      | <b>Sunflower</b>  |
| <b>4</b>      | <b>Leaves</b>     |

### **ANNUAL EXAMINATION**

| <b>Sr. No.</b> | <b>TOPIC</b>     |
|----------------|------------------|
| <b>1</b>       | <b>Chicks</b>    |
| <b>2</b>       | <b>Fish</b>      |
| <b>3</b>       | <b>Huts</b>      |
| <b>4</b>       | <b>Landscape</b> |

**SUBJECT GENERAL KNOWLEDGE  
HALF YEARLY EXAMINATION**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>           |
|----------------|-------------------------------|
| <b>1</b>       | <b>Who I Am</b>               |
| <b>2</b>       | <b>Cities Of India</b>        |
| <b>3</b>       | <b>Ball Games</b>             |
| <b>4</b>       | <b>Let's Make Words</b>       |
| <b>5</b>       | <b>What Are These Made Of</b> |
| <b>6</b>       | <b>What Should I Not Do</b>   |
| <b>7</b>       | <b>Cinematic</b>              |
| <b>8</b>       | <b>Summer Holidays</b>        |
| <b>9</b>       | <b>Farm Animals</b>           |
| <b>10</b>      | <b>Famous Leaders</b>         |
| <b>11</b>      | <b>Sportspersons</b>          |
| <b>12</b>      | <b>Stories And Fables</b>     |
| <b>13</b>      | <b>Dear Earth</b>             |
| <b>14</b>      | <b>Follow The Rules</b>       |
| <b>15</b>      | <b>Our Dances</b>             |
| <b>16</b>      | <b>Worlds Capitals</b>        |
| <b>17</b>      | <b>The Wild</b>               |
| <b>18</b>      | <b>Indian Heritage</b>        |
| <b>19</b>      | <b>Courts And Fields</b>      |
| <b>20</b>      | <b>One Word</b>               |
| <b>21</b>      | <b>Air And Water</b>          |
| <b>22</b>      | <b>Help Others</b>            |

# **SUBJECT GENERAL KNOWLEDGE**

## **ANNUAL EXAMINATION**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>         |
|--------------------|-----------------------------|
| <b>1</b>           | <b>Let's Celebrates</b>     |
| <b>2</b>           | <b>Famous Personalities</b> |
| <b>3</b>           | <b>Down Underground</b>     |
| <b>4</b>           | <b>Days To Remember</b>     |
| <b>5</b>           | <b>Sports And Fields</b>    |
| <b>6</b>           | <b>Group Of Friends</b>     |
| <b>7</b>           | <b>Pollution</b>            |
| <b>8</b>           | <b>Safety Habits</b>        |
| <b>9</b>           | <b>Movies Characters</b>    |
| <b>10</b>          | <b>Famous Monuments</b>     |
| <b>11</b>          | <b>Spices Of Life</b>       |
| <b>12</b>          | <b>Famous In India</b>      |
| <b>13</b>          | <b>Travelling Emojis</b>    |
| <b>14</b>          | <b>Direct Me, Please!</b>   |
| <b>15</b>          | <b>Activity</b>             |
| <b>16</b>          | <b>Origami Art</b>          |
| <b>17</b>          | <b>Activity</b>             |
| <b>18</b>          | <b>Uniforms Activity</b>    |



# CLASS-3rd

TRIPTA PUBLIC SCHOOL

# **SUBJECT – ENGLISH**

## **PERIODIC ASSESSMENT-I**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>         |
|--------------------|-----------------------------|
| <b>1</b>           | <b>A GREEDY BARBER</b>      |
| <b>2</b>           | <b>FROGS-THE AMPHIBIANS</b> |
| <b>POEM</b>        | <b>DUCKS DON'T GET WET</b>  |
| <b>3</b>           | <b>THE DOG'S TAIL</b>       |

**GRAMMAR- NOUNS, PRONOUNS, NUMBERS**

**HALF YEARLY EXAMINATION**

| <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>               |
|-------------------|-----------------------------------|
| <b>1</b>          | <b>A GREEDY BARBER</b>            |
| <b>2</b>          | <b>FROGS-THE AMPHIBIANS</b>       |
| <b>POEM</b>       | <b>DUCKS DON'T GET WET</b>        |
| <b>3</b>          | <b>THE DOG'S TAIL</b>             |
| <b>4</b>          | <b>CATS AND DOGS</b>              |
| <b>POEM</b>       | <b>NOW I AM EIGHT</b>             |
| <b>5</b>          | <b>MISTER SIMPLE ON THE TRAIN</b> |
| <b>6</b>          | <b>IT'S NOT FAIR !</b>            |

**GRAMMAR- NOUNS, NUMBERS,**

**SENTENCE,GENDER,APPLICATION,PARAGRAPH**

## **SUBJECT - ENGLISH**

### **PERIODIC ASSESSMENT -II**

#### **GRAMMAR VERBS, PREPOSITIONS**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>   |
|--------------------|-----------------------|
| <b>POEM</b>        | <b>THE SWING</b>      |
| <b>7</b>           | <b>A NIGHT OUT</b>    |
| <b>8</b>           | <b>IN THE ORCHARD</b> |
| <b>POEM</b>        | <b>PUPPY AND I</b>    |

#### **ANNUAL EXAMINATION**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>            |
|--------------------|--------------------------------|
| <b>POEM</b>        | <b>THE SWING</b>               |
| <b>7</b>           | <b>A NIGHT OUT</b>             |
| <b>8</b>           | <b>IN THE ORCHARD</b>          |
| <b>POEM</b>        | <b>PUPPY AND I</b>             |
| <b>9</b>           | <b>THE DOG ATE MY HOMEWORK</b> |
| <b>10</b>          | <b>HOW DOES IT GROW?</b>       |
| <b>POEM</b>        | <b>A BUSY DAY</b>              |
| <b>11</b>          | <b>JERRY'S A GOOD BOY NOW</b>  |
| <b>12</b>          | <b>THE CHIMPANZEE'S FRIEND</b> |
| <b>POEM</b>        | <b>A GIANT GORILLA</b>         |

**GRAMMAR VERBS,  
PREPOSITIONS,ADJECTIVES,APPLICATION,PARAG  
RAPH**

# विषय-हिन्दी

## सामयिक-1

| सामयिक- 1            | व्याकरण                |
|----------------------|------------------------|
| 1. कौन सिखाता है     | 1. स्वर और व्यंजन      |
| 2. अनोखा जादू का खेल | 2. भाषा                |
| 3. खेलखेलमें-        | 3. संज्ञा              |
| 4. वर्षा रानी        | 4. लिंग बदलो, वचन बदलो |

### अर्धवार्षिक पाठ्यक्रम

| अर्धवार्षिक          | व्याकरण                       |
|----------------------|-------------------------------|
| 1. कौन सिखाता है     | 1. सर्वनाम                    |
| 2. अनोखा जादू का खेल | 2. क्रिया                     |
| 3. खेलखेल में        | 3. विलोम शब्द                 |
| 4. वर्षा रानी        | 4. लिंगबदलो, वचनबदलो          |
| 5. जन्मदिन का उपहार  | 5. पर्यायवाचीशब्द             |
| 6. मैटी०वी०हूँ       | 6. अनेक शब्दों के लिए एक शब्द |
| 7. बहादुर बच्चे      | 7. प्रार्थनापत्र, अनुच्छेद    |
| 8. पृथ्वी            |                               |

विषय - हिंदी

सामयिक- II

| सामयिक-II            | व्याकरण             |
|----------------------|---------------------|
| 9.साइकिल मिल गई      | 1. वचन बदलो         |
| 10.समस्या ऐसे सुलझी  | 2.पर्यायवाची शब्द   |
| 11.चतुर तेनाली रामन, | 3. गिनती 25 से 1 तक |
| 12. पोषमपा भई पोषमपा | 4.काल               |

वार्षिकपाठ्यक्रम

| वार्षिक                           | व्याकरण                      |
|-----------------------------------|------------------------------|
| 9. साइकिल मिल गई                  | 1. विशेषण                    |
| 10. समस्या ऐसी उलझी               | 2. गिनतीतक 50 से 1           |
| 11.चतुर तेनाली रामन               | 3. पर्यायवाचीशब्द            |
| 12.पोषमपा भई पोषमपा               | 4. विलोम शब्द                |
| 13.यूलिसिस और<br>पॉलीफीमिस        | 5. काल                       |
| 14.छोटा रोबोट- हमारा दोस्त        | 6. लिंग बदलो , वचन बदलो      |
| 15. यह दिवाली याद रहेगी           | 7. अनुच्छेद , प्रार्थना पत्र |
| 16. शहर का बच्चा गांव का<br>बच्चा |                              |

# SUBJECT - MATHS

## PERIODIC ASSESSMENT -1

| CH. NO. | CHAPTER NAME           |
|---------|------------------------|
| 1       | PLANE SHAPES           |
| 2       | FUN WITH SOLID SHAPES  |
| 3       | PATTERN AND SYMMNENTRY |

## HALF YEARLY EXAMINATION

| CH.NO. | CHAPTER NAME                 |
|--------|------------------------------|
| 1      | PLANE SHAPES                 |
| 2      | FUN WITH SOLID SHAPES        |
| 3      | PATTERN AND SYMMNENTRY       |
| 4      | PLAYING WITH 3 DIGIT NUMBERS |
| 5      | PLAYING WITH 4 DIGIT NUMBERS |
| 6      | SHARING IS FRACTION          |
| 7      | LET'S ADD BIG NUMEBERS       |

## SUBJECT - MATHS

### PERIODIC ASSESSMENT - 2

| CH. NO. | CHAPTER NAME                  |
|---------|-------------------------------|
| 8       | LET'S SUBTRACT BIG NUMBER     |
| 9       | THE MULTIPLICATION PLAYGROUND |
| 10      | DIVISION                      |
| 11      | LET'S MEASURE                 |

### ANNUAL EXAMINATION

| CH. NO. | CHAPTER NAME                             |
|---------|--|
| 8       | LET'S SUBTRACT BIG NUMBER                |
| 9       | THE MULTIPLICATION PLAYGROUND            |
| 10      | DIVISION                                 |
| 11      | LET'S MEASURE                            |
| 12      | LIFT IF ,LIFT IT                         |
| 13      | MONEY MATTER:COUNT CONVERT AND CALCULATE |
| 14      | TIME                                     |
| 15      | DATA HANDLING                            |

## SUBJECT – EVS

### PERIODIC ASSESSMENT-I

| CH. NO. | CHAPTER NAME                                     |
|---------|--|
| 1a      | MEET MY FAMILY                                   |
| 1b      | CARING FOR THE PHYSICALLY CHALLENGED AND ELDERLY |

### HALF YEARLY EXAMINATION

| CHAPTER NO | CHAPTER NAME                                     |
|------------|--|
| 1a         | MEET MY FAMILY                                   |
| 1b         | CARING FOR THE PHYSICALLY CHALLENGED AND ELDERLY |
| 2a         | FESTIVALS AND FAIRS                              |
| 2b         | GAMES WE PLAY                                    |
| 3          | MAPPING MY NEIGHBOURHOOD                         |
| 5a         | ANIMALS  |
| 5b         | INSECTS AND CREEPY-CRAWLIES                      |
| 5c         | BIRDS  |
| 6          | WEATHER AND SEASONS                              |

**SUBJECT - EVS**  
**PERIODIC ASSESSMENT -II**

| <b>CH.NO.</b> | <b>CHAPTER NAME</b>                 |
|---------------|-------------------------------------|
| <b>4</b>      | <b>PLANTS</b>                       |
| <b>7</b>      | <b>STAY HEALTHY ,CLEAN AND SAFE</b> |
| <b>8a</b>     | <b>FOOD WE EAT</b>                  |

**ANNUAL EXAMINATION**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>                 |
|----------------|-------------------------------------|
| <b>4</b>       | <b>PLANTS</b>                       |
| <b>7</b>       | <b>STAY HEALTHY ,CLEAN AND SAFE</b> |
| <b>8a</b>      | <b>FOOD WE EAT</b>                  |
| <b>8b</b>      | <b>WATER WE DRINK</b>               |
| <b>8c</b>      | <b>STORING AND SAVING WATER</b>     |
| <b>8d</b>      | <b>HOUSING WE NEED</b>              |
| <b>9</b>       | <b>THINGS AND MATERIALS</b>         |
| <b>10</b>      | <b>TRAVEL</b>                       |
| <b>11</b>      | <b>SOIL AND POTTERY</b>             |
| <b>12</b>      | <b>WASTE</b>                        |

**SUBJECT - COMPUTER**  
**PERIODIC ASSESSMENT-1**

| <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>       |
|-------------------|---------------------------|
| <b>1.</b>         | <b>INSIDE A COMPUTER</b>  |
| <b>2.</b>         | <b>MY COMPUTER SCREEN</b> |

**HALF YEARLY EXAMINATION**

| <b>CHAPTER NO</b>          | <b>CHAPTER NAME</b>                        |
|----------------------------|--|
| <b>1.</b>                  | <b>INSIDE A COMPUTER</b>                   |
| <b>2.</b>                  | <b>MY COMPUTER SCREEN</b>                  |
| <b>3.</b>                  | <b>DIGITAL DRAWING USING<br/>SKETCHPAD</b> |
| <b>4.</b>                  | <b>STYLING IN WORD</b>                     |
| <b>PRACTICAL : MS WORD</b> |  |

**SUBJECT - COMPUTER  
PERIODIC ASSESSMENT -2**

| <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>    |
|-------------------|------------------------|
| <b>5.</b>         | <b>INTERNET BASICS</b> |
| <b>6.</b>         | <b>BE SMART ONLINE</b> |

**ANNUAL EXAMINATION**

| <b>CHAPTER NO.</b>          | <b>CHAPTER NAME</b>           |
|-----------------------------|-------------------------------|
| <b>5.</b>                   | <b>INTERNET BASICS</b>        |
| <b>6.</b>                   | <b>BE SMART ONLINE</b>        |
| <b>7.</b>                   | <b>SOLVE IT STEPWISE</b>      |
| <b>8.</b>                   | <b>SAY HELLO TO SCRATCH 3</b> |
| <b>9.</b>                   | <b>ROBOTS WONDERS</b>         |
| <b>PRACTICAL: SCRATCH 3</b> |                               |

## **SUBJECT- DRAWING**

**Class 3rd**

### **PERIODIC ASSESSMENT-I**

| <b>Sr. No</b> | <b>TOPIC</b>   |
|---------------|----------------|
| <b>1</b>      | <b>Fruits</b>  |
| <b>2</b>      | <b>Birds</b>   |
| <b>3</b>      | <b>Rangoli</b> |
| <b>4</b>      | <b>Castle</b>  |

### **HALF YEARLY EXAMINATION**

| <b>Sr. No.</b> | <b>TOPIC</b>     |
|----------------|------------------|
| <b>1</b>       | <b>Warli art</b> |
| <b>2</b>       | <b>Landscape</b> |
| <b>3</b>       | <b>Crane</b>     |
| <b>4</b>       | <b>Birds</b>     |

**SUBJECT- DRAWING**  
**PERIODIC ASSESSMENT-II**

| <b>Sr. No</b> | <b>TOPIC</b>           |
|---------------|------------------------|
| <b>1</b>      | <b>Dolphin</b>         |
| <b>2</b>      | <b>Abstract art</b>    |
| <b>3</b>      | <b>Butterfly</b>       |
| <b>4</b>      | <b>Potato painting</b> |

**ANNUAL SYLLABUS**

| <b>Sr. No.</b> | <b>TOPIC</b>         |
|----------------|----------------------|
| <b>1</b>       | <b>Fish</b>          |
| <b>2</b>       | <b>Madhubani art</b> |
| <b>3</b>       | <b>Dinosaur</b>      |
| <b>4</b>       | <b>Vegetable</b>     |

**SUBJECT- GENERAL KNOWLEDGE  
HALF YEARLY EXAMINATION**

| <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                |
|--------------------|------------------------------------|
| <b>1</b>           | <b>PLEASING PLANTS</b>             |
| <b>2</b>           | <b>INDIA IN PICTURES</b>           |
| <b>3</b>           | <b>MACTHUP GAMES</b>               |
| <b>4</b>           | <b>VERBS OF SOUND</b>              |
| <b>5</b>           | <b>WHAT ARE THESE MADE OF</b>      |
| <b>6</b>           | <b>WHAT SHOULD I DO</b>            |
| <b>7</b>           | <b>HARVEST FESTIVALS</b>           |
| <b>8</b>           | <b>RENOWNED EXPLORERS</b>          |
| <b>9</b>           | <b>FAMOUS SPORTSPERSON</b>         |
| <b>10</b>          | <b>ENDANGERED ANIMALS</b>          |
| <b>11</b>          | <b>IRON LADIES</b>                 |
| <b>12</b>          | <b>FAMOUS SPORTSPERSON</b>         |
| <b>13</b>          | <b>SIMILES</b>                     |
| <b>14</b>          | <b>REDUSE, REUSE, RECYCLE</b>      |
| <b>15</b>          | <b>MOVING SAFE</b>                 |
| <b>16</b>          | <b>OUR DANCES</b>                  |
| <b>17</b>          | <b>WORLD CAPITALS</b>              |
| <b>18</b>          | <b>SHUBHANSHU SHUKLA</b>           |
| <b>19</b>          | <b>MAGICAL WONDERS</b>             |
| <b>20</b>          | <b>YOGA IN EVERYDAY LIFE</b>       |
| <b>21</b>          | <b>SPECIAL FEATURES OF ANIMALS</b> |
| <b>22</b>          | <b>FIRSTS OF INDIA</b>             |

**SUBJECT - GENERAL KNOWLEDGE  
ANNUAL EXAMINATION**

| <b>CH. NO.</b> | <b>CHAPTER NAME</b>          |
|----------------|------------------------------|
| <b>23</b>      | <b>CUPS AND TROPHIES</b>     |
| <b>24</b>      | <b>WHO AM I</b>              |
| <b>25</b>      | <b>PARTS OF THE BODY</b>     |
| <b>26</b>      | <b>FAMOUS COUSINES</b>       |
| <b>27</b>      | <b>PLACES OF WORSHIP</b>     |
| <b>28</b>      | <b>CLEAN AND GREEN</b>       |
| <b>29</b>      | <b>PLANT PROJECT</b>         |
| <b>30</b>      | <b>BIRDS</b>                 |
| <b>31</b>      | <b>NIFTY NICKNAMES</b>       |
| <b>32</b>      | <b>FAMOUS SCIENTISTS</b>     |
| <b>33</b>      | <b>MUSICAL INSTRUMENT</b>    |
| <b>34</b>      | <b>SUPERLATIVES OF WORLD</b> |
| <b>35</b>      | <b>USEFUL LEAVES</b>         |
| <b>36</b>      | <b>HERITAGE - OUR PRIDE</b>  |
| <b>37</b>      | <b>NICKNAMES</b>             |
| <b>38</b>      | <b>OUR SOLAR SYSTEM</b>      |
| <b>39</b>      | <b>MAGIC CRAYONS</b>         |
| <b>40</b>      | <b>PATTACHITRA ART</b>       |
| <b>41</b>      | <b>NUMBER MAGIC</b>          |
| <b>42</b>      | <b>POLAR ANIMALS</b>         |
| <b>43</b>      | <b>IN THE WATER</b>          |
| <b>44</b>      | <b>RAPID FIRE</b>            |
| <b>45</b>      | <b>FLAGS OF COUNTRIES</b>    |
| <b>46</b>      | <b>USES OF COMPUTERS</b>     |

